

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

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CODE	TITLE	CLASSIFICATION
<b><u>OFFICE OF ADMINISTRATION</u></b>		
<u>Division of Accounting</u>		
CORE	Annual report of the Old Age, Survivors, Disability and Health Insurance Program, for calendar year ending December 31, 2000, 5 p. April 13, 2001 ( <a href="http://www.sos.state.mo.us/library/reference/statedocs/eod/adac132000.pdf">http://www.sos.state.mo.us/library/ reference/statedocs/eod/adac132000.pdf</a> or <a href="http://www.sos.state.mo.us/library/reference/statedocs/eod/default.asp">http://www.sos.state.mo.us/library/ reference/statedocs/eod/default.asp</a> ) NOTE: This publication is a <b>web-only document</b> and available at the above address. Please direct any inquiries to the Division of Accounting, 301 West High Street, Room 570, P.O. Box 809, Jefferson City, MO 65102, phone 573/751-4715.	AD.Ac 13:2000
<b><u>DEPARTMENT OF AGRICULTURE</u></b>		
AG-2	Weekly market summary; Vol. 22, no. 26. June 28, 2002	AG 15:22/26
AG-2	Weekly market summary; Vol. 22, no. 27. July 5, 2002	AG 15:22/27
<u>Missouri Agricultural Statistics Office</u>		
AG-1	Missouri crop & livestock reporter; CLR-02-12, 4 p. July 3, 2002	AG.St 7:2002/7/3
AG-1	Missouri crop & weather report, MO-CW2602. July 1, 2002 ( <a href="http://www.agebb.missouri.edu/mass/crweamen.htm">http://www.agebb.missouri.edu/mass/ crweamen.htm</a> )	AG.St 11:2002/7/1
AG-1	Missouri crop & weather report, MO-CW2702. July 8, 2002 ( <a href="http://www.agebb.missouri.edu/mass/crweamen.htm">http://www.agebb.missouri.edu/mass/ crweamen.htm</a> )	AG.St 11:2002/7/8

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<b><u>AUDITOR</u></b>		
AUD-1	Performance Audit: Cost containment for state prescription drug expenditures, 23 p. June 28, 2002 ( <a href="http://www.auditor.state.mo.us/press/2002-48.htm">http://www.auditor.state.mo.us/press/2002-48.htm</a> )	AUD 11:2002-48
<b><u>DEPARTMENT OF CONSERVATION</u></b>		
CON-1	Dateline...all outdoors, vp. Weekly July 5, 2002 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> )	CON 7:2002/7/5
CON-1	Dateline...all outdoors, vp. Weekly July 11, 2002 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> ) NOTE: 7/5/02 [sic] 7/11/02 (1. Boone Cave ...)	CON 7:2002/7/11
CON-1	Missouri conservationist; Vol. 63, no. 7, 33 p. Monthly July 2002 ( <a href="http://www.conservation.state.mo.us/conmag/">http://www.conservation.state.mo.us/conmag/</a> ) NOTE: This issue is <b>not included in this shipment</b> , but has been mailed direct by the department.	CON 10:63/7
<b><u>DEPARTMENT OF ECONOMIC DEVELOPMENT</u></b>		
<b><u>Division of Finance</u></b>		
ECON-3	Bulletin. Weekly June 28, 2002 ( <a href="http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm">http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm</a> )	ECON.Fin 7:2002/ 6/28
ECON-3	Bulletin. Weekly July 5, 2002 ( <a href="http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm">http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm</a> )	ECON.Fin 7:2002/ 7/5

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<b><u>DEPARTMENT OF ECONOMIC DEVELOPMENT cont.</u></b>		
<u>Division of Finance</u>		
ECON-3	Bulletin. Weekly July 12, 2002 ( <a href="http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm">http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm</a> )	ECON.Fin 7:2002/ 7/12
<u>Public Service Commission</u>		
ECON-6	Reports of the Public Service Commission of the State of Missouri, Volume 8 (MPSC 3d) December 1, 1998-January 31, 2000, xxxvii, 530, Digest, 68 p. [2002]	ECON.Pu 12:8
<b><u>DEPARTMENT OF HEALTH AND SENIOR SERVICES</u></b>		
<u>Center for Health Information Management and Evaluation</u>		
CORE	Missouri monthly vital statistics; Vol. 36, no. 1. March 2002 ( <a href="http://www.dhss.state.mo.us/MonthlyVitalStatistics/mar02.pdf">http://www.dhss.state.mo.us/MonthlyVitalStatistics/mar02.pdf</a> ) NOTE: This publication is a <b>web-only document</b> and available at the above address. Please direct any inquiries to the Center for Health Statistics, phone 573/751-6278.	HEA.Ce 10:36/1
<b><u>DEPARTMENT OF HIGHER EDUCATION</u></b>		
<u>State Historical Society of Missouri</u>		
HI-2	Missouri historical review, Vol. 96, no. 4, 257-357 p. July 2002	HI.Hi 10:96/4
<u>Southwest Missouri State University</u>		
HI-4	Southwest Missouri economic indicators. June 2002	HI.Sw 12:2002/6

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**DEPARTMENT OF INSURANCE**

INS-1	Missouri property & casualty supplement report, 2001, 316 p. June 2002 NOTE: Additional copies may be requested and are available at a cost of \$35.00 per publication. Request and payment can be mailed to the Department of Insurance, P.O. Box 690, Jefferson City, MO 65102-0690.	INS 2:P 94/3/2001
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**JUDICIAL BRANCH**

CORE	Missouri Judicial report, fiscal year 2001, 11 p. [2001] NOTE: This publication is available upon request from the Office of State Courts Administrator (OSCA), 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110, phone: 573/751-4377.	JUD 1:2000-2001
CORE	Missouri Judicial Report, supplement, fiscal year 2001, 199 p. [2001] ( <a href="http://www.osca.state.mo.us/osca/index.nsf/">http://www.osca.state.mo.us/osca/index.nsf/</a> and scroll down to click on "Publications", " <u>2001 Annual Report</u> .") NOTE: This publication is available upon request from the Office of State Courts Administrator (OSCA), 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110, phone: 573/751-4377.	JUD 1:2000-2001/ supp

**DEPARTMENT OF MENTAL HEALTH**

**NWMPRC**

MH-2	Show-me-too, 6 p. July 3, 2002	MH.StJ 11:2002/7/3
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<b><u>DEPARTMENT OF NATURAL RESOURCES</u></b>		
<u>Geological Survey and Resource Assessment Division</u>		
NR-2	Missouri state water plan series, Phase 2, Topics in water use: Central Missouri, 92 p. Water Resources Report No. 60. 2002	NR.Ge 9:60
NR-2	Missouri drought plan, 72 p. Water Resources Report No. 69. 2002	NR.Ge 9:69
NR-2	The Connection, 6 p. Summer 2002	NR.Ge 22:2002/ Summer
<u>Division of State Parks</u>		
NR-4	Long Branch State Park, 10 x 22 cm. card. May 2002	NR.Pa 2:L 85/2002
NR-4	Long Branch State Park: Water, bass and prairie grass, 1 leaf. Missouri State Parks. May 2002	NR.Pa 2:L 85/2002-2
NR-4	Long Branch State Park, Map. [2002]	NR.Pa 3:L 85/2002
<b><u>DEPARTMENT OF PUBLIC SAFETY</u></b>		
<u>Adjutant General</u>		
<u>State Emergency Management Agency</u>		
PS-1	State emergency management agency newsletter, Vol. 48, no. 2, 16 p. Summer 2002 ( <a href="http://www.sema.state.mo.us/semanews0602.pdf">http://www.sema.state.mo.us/ semanews0602.pdf</a> )	PS.Adj/Em 10:48/2
<u>Highway Patrol</u>		
PS-3	Patrol news; Vol. 37, no. 2 [sic] no. 1, 28 p. Monthly July 2002	PS.Hp 10:37/1

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	<b><u>SECRETARY OF STATE</u></b>	
SS-1	Complying with Missouri's Securities Laws; a guide for small businesses, Folder. Revised April 2002	SS 2:C 73/5/2002
	<u>Administrative Rules Division</u>	
CORE	Missouri register; Vol. 27, no. 14. July 15, 2002 ( <a href="http://www.sos.state.mo.us/adrules/moreg/moreg.asp">http://www.sos.state.mo.us/adrules/moreg/moreg.asp</a> ) NOTE: This issue is <b>not included in this shipment</b> but has been mailed direct by the department.	SS.Ad 10:27/14
	<u>State Library</u>	
SS-2	Info-to-go. June 2002 ( <a href="http://www.sos.state.mo.us/library/reference/infotogo/info0206.asp">http://www.sos.state.mo.us/library/reference/infotogo/info0206.asp</a> ) NOTE: This publication is <b>only available on the web</b> . State of Missouri employees and many public libraries may have 'hot links' to <i>full</i> text of the journal articles.	SS.Li 15:2002/6
	<b><u>DEPARTMENT OF TRANSPORTATION</u></b>	
TRAN-1	Major projects to be built with passage of Proposition B: Metro, 28 x 43 cm. leaf. June 28, 2002 ( <a href="http://www.modot.state.mo.us/propb/metroprojectsmmap.pdf">http://www.modot.state.mo.us/propb/metroprojectsmmap.pdf</a> ) NOTE: For a copy of this, and the following publication, please call 1-888-ASK-MODOT (275-6636).	TRAN 3:P 94/Met
TRAN-1	Major projects to be built with passage of Proposition B, 28 x 43 cm. leaf. June 28, 2002 ( <a href="http://www.modot.state.mo.us/propb/stateprojectmap.pdf">http://www.modot.state.mo.us/propb/stateprojectmap.pdf</a> )	TRAN 3:P 94/Out